

when the morbid principles extend over the whole of the pupil. Bifurcated images are seen when the Doshas in the pupils lie cleft in twain, while multiple images are perceived when the Doshas lie multifariously divided in the pupil. The morbid principles lodged in the fourth coat of the sclerotic get the denomination of Timira, when they •tend to obliterate the vision of the eyes, which ultimately destroy the faculty of sight. At this stage the disease is designated as-Linganasha. Effulgence of the sun, moon and lightning, and lustres of jems become visible to the patient so long as the morbid principles do not reach down into the deeper tissues of the eyes. This disease is also known by the name of Nalikd or KAcha.

In the Vitaja form of Lingana&sha, reddish, cloudy and distorted images are seen by the patient. In the Pittaja form of Linganaasha, sparks of fire flies, flashes of lightning, effulgence of the sun, and images of rain-bows and dancing peacocks are seen to flash about before the vision. In the Kaphaja form of Linganaasha, small objects appear thick and large, things in general appear white and glossy, cloudless skies appear overcast with clouds, and the earth seems as if laid under a sheet of water. In the Raktaja form of Lingana&sha, objects appear red to the vision and spots of darkness float about in its range, inverted images of objects are seen, and things appear white, black, or yellow-coloured to the eyes. In the Saunipatika form of

Lingandsha, bifur-
 cated, double or triplicate images of objects
 are seen.
 Persons appear deformed, or possessed of
 additional limbs
 or bodily members to the eyes, and sparks of
 light are seen
co float about all round. The Pittam, deranged
 in con-
 junction with the blood which is the purified
 essence of the
 former, brings on a disease of vision, which is
 called
 Pariffilayl The quarters of the heaven,
 sparks of fire^
 flieSj and rays of "the sun appear yellow to
 the vision,
 and! leaves *of* trees appear studded with
 particles *of*